

Corey Chambers, Realtor® - CoreyChambers.com 1-888-381-5588 - corey@coreychambers.com

#### 200 N SAN FERNANDO RD #115

LOS ANGELES, CA 90031



Baths 2.00 (2F 0T 0H 0Q) 1,700/VN Sqft

Glendale Junction

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LP \$615,000 Active

Expected on Market
Area 1375 Lincoln Heights

Subdivision
List Price Per Sqft \$361.76
Lot Size 63,148/VN
HOA Fee 1 & 2 \$520.00(Monthly)

MLS# 20-551258

APN 5447-013-018

Condo/Co-op

Directions: San Fernando Rd at Humboldt St

Remarks: Live/work industrial warehouse style 2-story Alta Lofts condominium unit with ultra-high 17-ft ceilings, wall of windows, giant roll-up warehouse style door, open plan, stainless appliances, granite counter tops, polished concrete floor

|                               | granite counter tops, polished                                                                                                                                                                                                        |  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Community/Development         |                                                                                                                                                                                                                                       |  |
| Tax Mello Roos                |                                                                                                                                                                                                                                       |  |
| Complex/Assoc Name            | Alta Homeowners<br>Association                                                                                                                                                                                                        |  |
| Pets Allowed/Rules            | Yes                                                                                                                                                                                                                                   |  |
| Highrise Amenities            |                                                                                                                                                                                                                                       |  |
| Assoc Amenities               | Assoc Barbecue, Assoc<br>Maintains Landscape,<br>Assoc Pet Rules, Banquet,<br>Conference, Elevator,<br>Exercise Room, Fitness<br>Center, Gated Parking,<br>Hot Water, Meeting Room,<br>Outdoor Cooking Area,<br>Picnic Area, Security |  |
| Assoc Fees Include            |                                                                                                                                                                                                                                       |  |
| Community Features            |                                                                                                                                                                                                                                       |  |
| Pending HO Asmt               |                                                                                                                                                                                                                                       |  |
| Rental Restrictions           |                                                                                                                                                                                                                                       |  |
| Short Term Rentals            |                                                                                                                                                                                                                                       |  |
| Short Term Rental<br>Duration |                                                                                                                                                                                                                                       |  |
| <b>Builders Tract Code</b>    |                                                                                                                                                                                                                                       |  |
| <b>Builders Model Code</b>    |                                                                                                                                                                                                                                       |  |

| 🙈 Structure Info  |                                   |  |
|-------------------|-----------------------------------|--|
| Year Built/Source | 1925                              |  |
| Stories           | 6                                 |  |
| Building Type     | Condominium, Loft                 |  |
| Prop Subtype      |                                   |  |
| Units in Complex  | 104                               |  |
| Unit Floor #      | 1                                 |  |
| Unit Location     |                                   |  |
| PUD               | No                                |  |
| Balcony           |                                   |  |
| Security          | Gated, Gated Community with Guard |  |
| View              | Hills, Walk Street                |  |
| Style             | Other                             |  |
| Entry Floor #     |                                   |  |
| Exposure          |                                   |  |
| Direction Faces   |                                   |  |
| Maid's            | No                                |  |
| Prop Condition    |                                   |  |
| Sewer             |                                   |  |
| Water Type        |                                   |  |

| Contract Info    | DOM 3                  |
|------------------|------------------------|
| List Date        | 02-05-2020             |
| List Price       | \$615,000              |
| Orig List Price  | \$615,000              |
| Status Date      | 02-05-2020             |
| Change Date/Type | 02-05-2020/New Listing |
| Sale Type        | Standard               |
| Avail for Lease  | No                     |
| Lease Option     | No                     |

| <b>⊗</b> Land/Lot Info |          |
|------------------------|----------|
| Zoning                 | LAUI(CA) |
| Land Type              |          |
| Land Lease Purchase    |          |
| Horse Property         |          |
| Lot Acreage            |          |
| Special Zone           | None     |
| Addl Parcel            |          |
| Lot Dimen/Source       |          |
| Lot Descr.             |          |
| Lot Location           |          |

Builders Model Name Builders Name Earthquake Ins.

| A Parking Details     |                  |
|-----------------------|------------------|
| Parking Type          | Community Garage |
| Total Spaces          | 1                |
| <b>Covered Spaces</b> | 0                |
| Uncovered Spaces      |                  |
| Garage Spaces         |                  |
| Carport Spaces        |                  |
| Remote Controls       |                  |

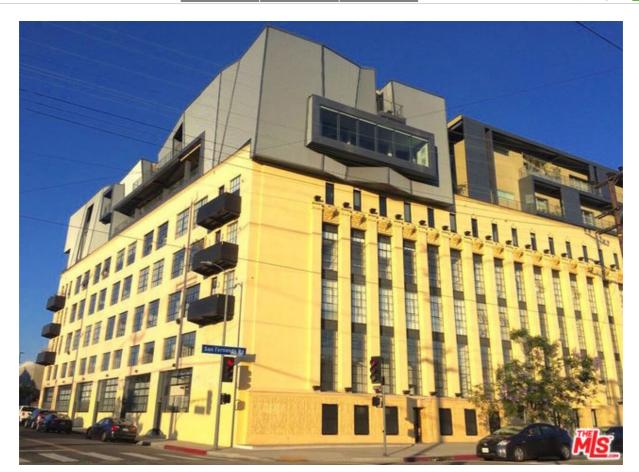
| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |
|                 |  |

| <b>➡</b> Interior Features |                                                                                                                                            |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| # Fireplaces/Details       | None                                                                                                                                       |
| Furnished                  | Unfurnished                                                                                                                                |
| AC/Cooling                 | Air Conditioning, Central                                                                                                                  |
| Heating                    | Central, Forced Air                                                                                                                        |
| Equip/Appl                 | Dishwasher, Garbage Disposal,<br>Microwave, Range/Oven                                                                                     |
| Flooring                   | Cement                                                                                                                                     |
| Rooms                      | Art Studio, Breakfast Area, Den,<br>Den/Office, Dining Area, Dressing Area,<br>Great Room, Living, Loft, Master<br>Bedroom, Walk-In Closet |
| Levels                     |                                                                                                                                            |
| Interior Features          |                                                                                                                                            |
| Kitchen Features           |                                                                                                                                            |
| Bathroom Features          |                                                                                                                                            |
| Bedroom Features           |                                                                                                                                            |
| Common Walls               | Attached                                                                                                                                   |
| Cooking Appliances         |                                                                                                                                            |
| Disability Access          |                                                                                                                                            |
| Eating Areas               |                                                                                                                                            |
| 220-Volt Location          |                                                                                                                                            |
| TV Services                |                                                                                                                                            |

| <b>Exterior Features</b> |         |
|--------------------------|---------|
| Pool                     | No      |
| Spa                      |         |
| Tennis/Courts            |         |
| Patio                    |         |
| Roofing                  |         |
| Fence                    |         |
| Sprinklers               |         |
| Entry Location           |         |
| Exterior Constr          |         |
| Foundation               |         |
| Other Struc Feat         |         |
| Other Structures         |         |
| RV Access Dimen          |         |
| Windows                  |         |
| Water Heater Feat        |         |
| Laundry                  | In Unit |

| <b>Ø</b> Green               |  |
|------------------------------|--|
| Green Building Certification |  |
| Green Certification Rating   |  |
| Green Certifying Body        |  |
| Green HTA Index              |  |
| Green Walk Score             |  |
| Green Year Certified         |  |
| Green Energy Efficient       |  |
| Green Energy Generation      |  |
| Green Indoor Air Quality     |  |
| Green Location               |  |
| Green Sustainability         |  |
| Green Water Conservation     |  |

| <b>ଡ</b> Location |             |
|-------------------|-------------|
| Cross Streets     |             |
| Alt St. Name      |             |
| County            | Los Angeles |
| Country           |             |
| Мар               |             |
| School District   |             |
| Elementary        |             |
| Junior HS         |             |
| Senior HS         |             |
| Waterfront        |             |
| Water District    |             |









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**460 S SPRING ST #210** LOS ANGELES, CA 90013



Baths 1.00 (1,314/BL Sqft

Japan Villi Pla

Walth St.

9 2020 Microsoft Corporation

LP \$599,000 Active

Expected on Market

Area 42 Downtown L.A.

Subdivision

List Price Per Sqft \$455.86

Lot Size 30,787/VN

HOA Fee 1 & 2 \$719.56(Monthly)

MLS# 20-550558

APN 5149-023-035

Condo/Co-op

OPEN HOUSE 02/09/2020 (1:00PM-4:00PM)

**Directions:** Spring St between 4th and 5th

Remarks: The Rowan is a historically designated building in the heart of downtown with Mills Act tax savings which offers significant savings in property taxes. Located in the heart of downtown LA's renaissance so you can step outside and be minutes from chic new shops, restaurants, galleries and events. Take the dog out for a walk and enjoy Spring St park that is right next door, or simply sit on a bench and people watch in this beautiful slice of nature. This is urban living at its finest in a spacious 1 bedroom 1 bath loft with exposed brick walls, hardwood flooring and chefs kitchen. This is a unique floor plan, boasting more square footage for entertaining or relaxing than most other 1 bedroom units. Plenty of built-ins create ample storage and allow you to utilize the open floor plan to its fullest potential. The building has a 24 hour doorman

| and a dog run. | There are 2 licensed | (not deeded) | parking spaces. |
|----------------|----------------------|--------------|-----------------|
|                |                      |              |                 |

| Community/Development         |                                                                     |  |
|-------------------------------|---------------------------------------------------------------------|--|
| Tax Mello Roos                |                                                                     |  |
| Complex/Assoc Name            | Rowan Lofts                                                         |  |
| Pets Allowed/Rules            | Yes                                                                 |  |
| Highrise Amenities            |                                                                     |  |
| Assoc Amenities               | Assoc Barbecue, Elevator,<br>Outdoor Cooking Area,<br>Security, Spa |  |
| Assoc Fees Include            |                                                                     |  |
| Community Features            |                                                                     |  |
| Pending HO Asmt               |                                                                     |  |
| Rental Restrictions           |                                                                     |  |
| Short Term Rentals            |                                                                     |  |
| Short Term Rental<br>Duration |                                                                     |  |
| <b>Builders Tract Code</b>    |                                                                     |  |
| <b>Builders Model Code</b>    |                                                                     |  |
| <b>Builders Model Name</b>    |                                                                     |  |
| <b>Builders Name</b>          |                                                                     |  |
| Earthquake Ins.               |                                                                     |  |

| 🗞 Structure Info  |                        |
|-------------------|------------------------|
| Year Built/Source | 1912                   |
| Stories           | 0                      |
| Building Type     | Condominium            |
| Prop Subtype      |                        |
| Units in Complex  | 207                    |
| Unit Floor #      | 2                      |
| Unit Location     |                        |
| PUD               | No                     |
| Balcony           |                        |
| Security          | 24 Hour                |
| View              | Other                  |
| Style             | High or Mid-Rise Condo |
| Entry Floor #     |                        |
| Exposure          |                        |
| Direction Faces   |                        |
| Maid's            | No                     |
| Prop Condition    |                        |
| Sewer             |                        |
| Water Type        |                        |
|                   |                        |

| •                |             |             |
|------------------|-------------|-------------|
| Contract Info    |             | DOM 4       |
| List Date        | 02-04-2020  |             |
| List Price       | \$599,000   |             |
| Orig List Price  | \$599,000   |             |
| Status Date      | 02-04-2020  |             |
| Change Date/Type | 02-04-2020/ | New Listing |
| Sale Type        | Standard    |             |
| Avail for Lease  | No          |             |
| Lease Option     | No          |             |

| ♦ Land/Lot Info     |      |
|---------------------|------|
| Zoning              | LAC4 |
| Land Type           | Fee  |
| Land Lease Purchase |      |
| Horse Property      |      |
| Lot Acreage         |      |
| Special Zone        | None |
| Addl Parcel         |      |
| Lot Dimen/Source    |      |
| Lot Descr.          |      |
| Lot Location        |      |

| 🗬 Parking Details     |       |
|-----------------------|-------|
| Parking Type          | Other |
| <b>Total Spaces</b>   |       |
| <b>Covered Spaces</b> | 2     |
| Uncovered Spaces      |       |
| Garage Spaces         |       |
| <b>Carport Spaces</b> |       |
| Remote Controls       |       |

| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |
|                 |  |

| ◆ Interior Features  |                                      |
|----------------------|--------------------------------------|
| # Fireplaces/Details | None                                 |
| Furnished            | Unfurnished                          |
| AC/Cooling           | Central                              |
| Heating              | Central                              |
| Equip/Appl           | Built-Ins, Dishwasher, Dryer, Washer |
| Flooring             | Mixed                                |
| Rooms                | Living                               |
| Levels               |                                      |
| Interior Features    |                                      |
| Kitchen Features     |                                      |
| Bathroom Features    |                                      |
| Bedroom Features     |                                      |
| Common Walls         | Attached                             |
| Cooking Appliances   |                                      |
| Disability Access    |                                      |
| Eating Areas         |                                      |
| 220-Volt Location    |                                      |
| TV Services          |                                      |
|                      |                                      |

| Exterior Features |         |
|-------------------|---------|
| Pool              | No      |
| Spa               |         |
| Tennis/Courts     |         |
| Patio             |         |
| Roofing           |         |
| Fence             |         |
| Sprinklers        |         |
| Entry Location    |         |
| Exterior Constr   |         |
| Foundation        |         |
| Other Struc Feat  |         |
| Other Structures  |         |
| RV Access Dimen   |         |
| Windows           |         |
| Water Heater Feat |         |
| Laundry           | In Unit |

| <b>Ø</b> Green               |  |
|------------------------------|--|
| Green Building Certification |  |
| Green Certification Rating   |  |
| Green Certifying Body        |  |
| Green HTA Index              |  |
| Green Walk Score             |  |
| Green Year Certified         |  |
| Green Energy Efficient       |  |
| Green Energy Generation      |  |
| Green Indoor Air Quality     |  |
| Green Location               |  |
| Green Sustainability         |  |
| Green Water Conservation     |  |

| ② Location      |             |
|-----------------|-------------|
| Cross Streets   |             |
| Alt St. Name    |             |
| County          | Los Angeles |
| Country         |             |
| Мар             |             |
| School District |             |
| Elementary      |             |
| Junior HS       |             |
| Senior HS       |             |
| Waterfront      |             |
| Water District  |             |



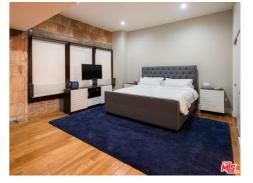




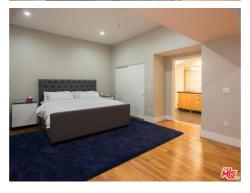
































Broker/Agent does not guarantee the accuracy of the square footage, lot size or other information concerning the conditions or features of the property provided by the seller or obtained from Public Records or other sources. Buyer is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals. The property may have video/surveillance devices. VESTAPLUS<sup>TM</sup> Copyright © 2020 by TheMLS<sup>TM</sup>. Information deemed reliable but not guaranteed. Presented by: Corey Chambers CALDRE# 01889449



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**1130 S Flower ST #317** LOS ANGELES, CA 90015



Staples Center Staples Control Corporation © 2020 Microsoft Corporation © 2019 HERE

Condo/Co-op

5138-014-086

**LP** \$599,900

OPEN HOUSE 02/08/2020 (1:00PM-4:00PM)

APN

Directions: East side of Flower between 11th and 12th Streets. Cross Streets: Flower & 11th St.

Remarks: Urban living in the heart of Los Angeles. This 1 bedroom, 2 bathroom condo in the legendary Flower Street Lofts is a short walk to LA Live. The modern loft features high ceilings, exposed ducting and a wall of windows in the living area. The gourmet kitchen boast stainless steel GE Profile appliances including a wine fridge, stone counter tops, modern maple cabinets, and large breakfast bar. The master suite features a spa tub and walk in closet. Additional luxury amenities include high ceilings, polished concrete floors, window treatments, and in-suite washer/dryer combo unit. The complex is in the South Park area of downtown Los Angeles and is within walking distance to Ralph's, Starbucks, Hope Street Park, FIDM, Lucky Strike, Regal Cinemas, LA Convention Center, Nokia Theatre, California Market Center, Financial + Fashion Districts, Hygge Bakery, The Palm, numerous restaurants + clubs. The building is pet friendly and next door to the Metro stop. HOA fees include 2 assigned parking spaces in gated parking structure, cable TV, internet, trash, water, and common area maintenance. (SOME PHOTOS VIRTUALLY STAGED)

Inclusions: Refrigerator, washer/dryer combo unit, and media unit in Living Room

| Community/Development         |                                                  |
|-------------------------------|--------------------------------------------------|
| Tax Mello Roos                |                                                  |
| Complex/Assoc Name            | Flower Street Loft HOA                           |
| Pets Allowed/Rules            | Call/PetsPermitted                               |
| <b>Highrise Amenities</b>     |                                                  |
| Assoc Amenities               | Controlled Access, Onsite<br>Property Management |
| Assoc Fees Include            |                                                  |
| <b>Community Features</b>     | Curbs, Gutters, Sidewalks                        |
| Pending HO Asmt               |                                                  |
| Rental Restrictions           |                                                  |
| Short Term Rentals            |                                                  |
| Short Term Rental<br>Duration |                                                  |
| <b>Builders Tract Code</b>    |                                                  |
| <b>Builders Model Code</b>    |                                                  |
| <b>Builders Model Name</b>    |                                                  |
| Builders Name                 |                                                  |
| Earthquake Ins.               |                                                  |

| 🙈 Structure Info  |               |
|-------------------|---------------|
| Year Built/Source | 2003/Assessor |
| Stories           |               |
| Building Type     | Attached      |
| Prop Subtype      | Condominium   |
| Units in Complex  | 91            |
| Unit Floor #      |               |
| Unit Location     |               |
| PUD               |               |
| Balcony           |               |
| Security          |               |
| View              | City Lights   |
| Style             |               |
| Entry Floor #     |               |
| Exposure          |               |
| Direction Faces   |               |
| Maid's            |               |
| Prop Condition    |               |
| Sewer             |               |
| Water Type        |               |

| ♣ Contract Info  | DOM 4                  |
|------------------|------------------------|
| List Date        | 02-04-2020             |
| List Price       | \$599,900              |
| Orig List Price  | \$599,900              |
| Status Date      | 02-04-2020             |
| Change Date/Type | 02-04-2020/New Listing |
| Sale Type        | Standard               |
| Avail for Lease  | No                     |

| <b>⊗</b> Land/Lot Info |       |
|------------------------|-------|
| Zoning                 | LAR5  |
| Land Type              | Fee   |
| Land Lease Purchase    |       |
| Horse Property         |       |
| Lot Acreage            | 1.020 |
| Special Zone           |       |
| Addl Parcel            |       |
| Lot Dimen/Source       |       |
| Lot Descr.             |       |
| Lot Location           |       |

| 🗬 Parking Details |   |
|-------------------|---|
| Parking Type      |   |
| Total Spaces      | 2 |
| Covered Spaces    |   |
| Uncovered Spaces  |   |
| Garage Spaces     | 2 |
| Carport Spaces    | 0 |
| Remote Controls   | 0 |

| ◆ Interior Features  |                                                                                                 |
|----------------------|-------------------------------------------------------------------------------------------------|
| # Fireplaces/Details | None                                                                                            |
| Furnished            |                                                                                                 |
| AC/Cooling           | Central                                                                                         |
| Heating              | Central                                                                                         |
| Equip/Appl           |                                                                                                 |
| Flooring             |                                                                                                 |
| Rooms                |                                                                                                 |
| Levels               |                                                                                                 |
| Interior Features    |                                                                                                 |
| Kitchen Features     |                                                                                                 |
| Bathroom Features    |                                                                                                 |
| Bedroom Features     | Main Floor Bedroom, Main Floor Master<br>Bedroom, Master Bedroom, Master<br>Suite, WalkInCloset |
| Common Walls         | Attached                                                                                        |
| Cooking Appliances   |                                                                                                 |
| Disability Access    |                                                                                                 |
| Eating Areas         |                                                                                                 |
| 220-Volt Location    |                                                                                                 |
| TV Services          |                                                                                                 |

| <b>Exterior Features</b> |           |
|--------------------------|-----------|
| Pool                     | No        |
| Spa                      |           |
| Tennis/Courts            |           |
| Patio                    |           |
| Roofing                  |           |
| Fence                    |           |
| Sprinklers               |           |
| Entry Location           |           |
| Exterior Constr          |           |
| Foundation               |           |
| Other Struc Feat         |           |
| Other Structures         |           |
| RV Access Dimen          |           |
| Windows                  |           |
| Water Heater Feat        |           |
| Laundry                  | In Closet |

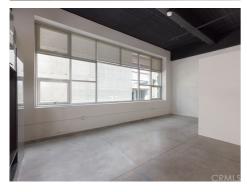
| Green Building Certification |  |
|------------------------------|--|
| Green Certification Rating   |  |
| Green Certifying Body        |  |
| Green HTA Index              |  |
| Green Walk Score             |  |
| Green Year Certified         |  |
| Green Energy Efficient       |  |
| Green Energy Generation      |  |
| Green Indoor Air Quality     |  |
| Green Location               |  |
| Green Sustainability         |  |
| Green Water Conservation     |  |

| ② Location      |                     |
|-----------------|---------------------|
| Cross Streets   |                     |
| Alt St. Name    |                     |
| County          | Los Angeles         |
| Country         |                     |
| Мар             |                     |
| School District | Los Angeles Unified |
| Elementary      |                     |
| Junior HS       |                     |
| Senior HS       |                     |
| Waterfront      |                     |
| Water District  |                     |

























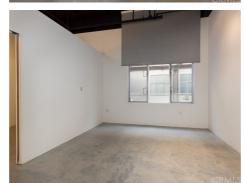
















































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**420 S SAN PEDRO ST #211** 

LOS ANGELES, CA 90013



1,110/VN Sqft Plaza SKID RO

Condo/Co-op **LP** \$599,000

| <b>Expected on Market</b>             |                   |
|---------------------------------------|-------------------|
| Area                                  | 42 Downtown L.A.  |
| Subdivision                           |                   |
| List Price Per Sqft                   | \$539.64          |
| Lot Size                              | 76,377/VN         |
| HOA Fee 1 & 2                         | \$634.68(Monthly) |
| MLS#                                  | 20-550862         |
| APN                                   | 5147-005-057      |
| OPEN HOUSE 02/08/2020 (1:00PM-4:00PM) |                   |

Directions: 2nd to Los Angeles to San Pedro

Remarks: First time on market in nearly a decade: Quintessential DTLA loft is edgy and sophisticated. Industrial concrete vibe enhanced by updated kitchen and brand new floors. Soaring 12' ceilings throughout give a high volume, open feel. Over-sized steelcase windows frame the amazing skyline view and sunsets. Unique to this unit is a master retreat: remote from the public rooms and at the back of the unit, providing a quiet and tranquil sanctuary from the city. Public rooms invigorate and the sleeping chamber recharges; an amazing living space. The complex is gated and monitored w/ 25 (NO JOKE) guest parking spaces, a beautiful swimmer's pool and hot tub, a community BBQ area, a dog run, gym and more. Great common grounds: open air lounge/patio. Adjacent to Little Tokyo, Arts District and Gallery Row.

| Community/Development         |                                                                                                                                                      |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Mello Roos                |                                                                                                                                                      |
| Complex/Assoc Name            | Little Tokyo Lofts                                                                                                                                   |
| Pets Allowed/Rules            | Yes/Call for Rules,<br>PetsPermitted                                                                                                                 |
| Highrise Amenities            |                                                                                                                                                      |
| Assoc Amenities               | Assoc Barbecue, Elevator,<br>Exercise Room, Gated<br>Community, Gated<br>Community Guard, Gated<br>Parking, Guest Parking,<br>Picnic Area, Pool, Spa |
| Assoc Fees Include            |                                                                                                                                                      |
| Community Features            |                                                                                                                                                      |
| Pending HO Asmt               |                                                                                                                                                      |
| Rental Restrictions           |                                                                                                                                                      |
| Short Term Rentals            |                                                                                                                                                      |
| Short Term Rental<br>Duration |                                                                                                                                                      |
| <b>Builders Tract Code</b>    |                                                                                                                                                      |
| <b>Builders Model Code</b>    |                                                                                                                                                      |
| <b>Builders Model Name</b>    |                                                                                                                                                      |
| Builders Name                 |                                                                                                                                                      |
| Earthquake Ins.               |                                                                                                                                                      |

| 🙈 Structure Info       |                                                     |
|------------------------|-----------------------------------------------------|
| Year Built/Source      | 1922                                                |
| Stories                | 6                                                   |
| Building Type          | Condominium                                         |
| Prop Subtype           |                                                     |
| Units in Complex       | 165                                                 |
| Unit Floor #           | 2                                                   |
| Unit Location          |                                                     |
| PUD                    | No                                                  |
| Balcony                |                                                     |
| Security               | 24 Hour, Gated, Gated Community with Guard, Guarded |
| View                   | City Lights                                         |
| Style                  | High or Mid-Rise Condo                              |
| Entry Floor #          |                                                     |
| Exposure               |                                                     |
| <b>Direction Faces</b> |                                                     |
| Maid's                 | No                                                  |
| Prop Condition         |                                                     |
| Sewer                  |                                                     |
| Water Type             |                                                     |
|                        |                                                     |

| ◆ Contract Info  | DOM 3                  |
|------------------|------------------------|
| List Date        | 02-05-2020             |
| List Price       | \$599,000              |
| Orig List Price  | \$599,000              |
| Status Date      | 02-05-2020             |
| Change Date/Type | 02-05-2020/New Listing |
| Sale Type        | Standard               |
| Avail for Lease  | No                     |
| Lease Option     | No                     |
| Financing        | Cash To New Loan       |
| Possession       | Close Of Escrow        |

| <b>⊗</b> Land/Lot Info |                 |
|------------------------|-----------------|
| Zoning                 | LAM2            |
| Land Type              |                 |
| Land Lease Purchase    |                 |
| Horse Property         |                 |
| Lot Acreage            |                 |
| Special Zone           | Property Report |
| Addl Parcel            |                 |
| Lot Dimen/Source       |                 |
| Lot Descr.             |                 |
| Lot Location           |                 |

| 🗬 Parking Details     |                                                                                                                                        |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Parking Type          | Community Garage,<br>Controlled Entrance,<br>Covered Parking, Garage -<br>1 Car, Parking for Guests,<br>Parking for Guests -<br>Onsite |
| <b>Total Spaces</b>   | 1                                                                                                                                      |
| <b>Covered Spaces</b> | 1                                                                                                                                      |
| Uncovered Spaces      |                                                                                                                                        |
| Garage Spaces         | 1                                                                                                                                      |
| <b>Carport Spaces</b> |                                                                                                                                        |
| Remote Controls       |                                                                                                                                        |

| <b>➡</b> Interior Features |                                                                          |
|----------------------------|--------------------------------------------------------------------------|
| # Fireplaces/Details       | None                                                                     |
| Furnished                  | Unfurnished                                                              |
| AC/Cooling                 | Central                                                                  |
| Heating                    | Central                                                                  |
| Equip/Appl                 | Dishwasher, Dryer, Elevator, Freezer, Range/Oven, Refrigerator, Washer   |
| Flooring                   | Hardwood, Tile                                                           |
| Rooms                      | Dining Area, Living, Master Bedroom                                      |
| Levels                     | One Level                                                                |
| Interior Features          |                                                                          |
| Kitchen Features           |                                                                          |
| Bathroom Features          |                                                                          |
| Bedroom Features           | Main Floor Master Bedroom, Master<br>Retreat, Master Suite, WalkInCloset |
| Common Walls               | Attached                                                                 |
| Cooking Appliances         |                                                                          |
| Disability Access          |                                                                          |
| Eating Areas               |                                                                          |
| 220-Volt Location          |                                                                          |
| TV Services                |                                                                          |

| <b>Exterior Features</b> |                                     |
|--------------------------|-------------------------------------|
| Pool                     | Association Pool, Heated, In Ground |
| Spa                      |                                     |
| Tennis/Courts            |                                     |
| Patio                    |                                     |
| Roofing                  |                                     |
| Fence                    |                                     |
| Sprinklers               |                                     |
| Entry Location           |                                     |
| Exterior Constr          |                                     |
| Foundation               |                                     |
| Other Struc Feat         |                                     |
| Other Structures         |                                     |
| RV Access Dimen          |                                     |
| Windows                  |                                     |
| Water Heater Feat        |                                     |
| Laundry                  | In Unit                             |

| <b>Ø</b> Green                  |  |
|---------------------------------|--|
| Green Building Certification    |  |
| Green Certification Rating      |  |
| Green Certifying Body           |  |
| Green HTA Index                 |  |
| Green Walk Score                |  |
| Green Year Certified            |  |
| Green Energy Efficient          |  |
| Green Energy Generation         |  |
| Green Indoor Air Quality        |  |
| Green Location                  |  |
| Green Sustainability            |  |
| <b>Green Water Conservation</b> |  |

| ② Location      |                 |
|-----------------|-----------------|
| Cross Streets   |                 |
| Alt St. Name    |                 |
| County          | Los Angeles     |
| Country         |                 |
| Мар             |                 |
| School District |                 |
| Elementary      | check with city |
| Junior HS       | check with city |
| Senior HS       | check with city |
| Waterfront      |                 |
| Water District  |                 |

















































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## 1100 S GRAND AVE #A209

LOS ANGELES, CA 90015



1,287/DV Sqft



**LP** \$698,000 42 Downtown L.A.

Condo/Co-op

**Expected on Market** Area Subdivision List Price Per Sqft \$542.35 Lot Size 18,467/VN **HOA Fee 1 & 2** \$542.00(Monthly) MLS# 20-550060 APN 5139-020-048

02/08/2020 (1:00PM-4:00PM) OPEN HOUSE 02/09/2020 (1:00PM-4:00PM)

Directions: Corner of 11th Street and Grand Ave.

Remarks: Grand Lofts is located in the vibrant South Park community in Downtown LA. This charming live-work loft has over 1200 square feet of limitless possibility including 2 full bathrooms, 2 closets, 2 side-by-side covered parking spaces, an in-unit washer and dryer, and interior balcony. The charming unit also includes modern hardwood floors, original concrete columns, floor to ceiling windows, an open kitchen with stainless steel appliances, and high exposed ceilings that epitomize downtown loft living. The unit is walking distance to the Staples Center and LA Live, LA Convention Center, Microsoft Theater, FIDM, Metro, Whole Foods, Macy's the Bloc, Figat7th, Starbucks, Prank Bar, and much more. Luxury amenities include a lap pool, indoor-outdoor social spaces, a movie lounge area, fitness center, beach volley ball, basketball half court, business center with conference rooms, multiple BBQ dining areas, a dog park with pet care stations, and an event kitchen space with private dining area.

| Community/Develop             | ment                                                                                                                                                                                            |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Mello Roos                | III GIIL                                                                                                                                                                                        |
| Complex/Assoc Name            | Grand Lofts                                                                                                                                                                                     |
| Pets Allowed/Rules            | Yes                                                                                                                                                                                             |
| Highrise Amenities            |                                                                                                                                                                                                 |
| Assoc Amenities               | Assoc Barbecue, Assoc<br>Pet Rules, Basketball<br>Court, Controlled Access,<br>Fire Pit, Fitness Center,<br>Meeting Room, Outdoor<br>Cooking Area, Picnic Area<br>Pool, Spa, Sun Deck,<br>Other |
| Assoc Fees Include            |                                                                                                                                                                                                 |
| Community Features            |                                                                                                                                                                                                 |
| Pending HO Asmt               |                                                                                                                                                                                                 |
| Rental Restrictions           |                                                                                                                                                                                                 |
| Short Term Rentals            |                                                                                                                                                                                                 |
| Short Term Rental<br>Duration |                                                                                                                                                                                                 |
| <b>Builders Tract Code</b>    |                                                                                                                                                                                                 |
| <b>Builders Model Code</b>    |                                                                                                                                                                                                 |
| <b>Builders Model Name</b>    |                                                                                                                                                                                                 |
| <b>Builders Name</b>          |                                                                                                                                                                                                 |
| Earthquake Ins.               |                                                                                                                                                                                                 |

| le BBQ dining areas, a dog park with pet care stations, and |                                                                                                                                        |  |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|
| 🙈 Structure Info                                            |                                                                                                                                        |  |
| Year Built/Source                                           | 2005                                                                                                                                   |  |
| Stories                                                     | 7                                                                                                                                      |  |
| Building Type                                               | Condominium                                                                                                                            |  |
| Prop Subtype                                                |                                                                                                                                        |  |
| Units in Complex                                            | 66                                                                                                                                     |  |
| Unit Floor #                                                | 2                                                                                                                                      |  |
| Unit Location                                               |                                                                                                                                        |  |
| PUD                                                         | No                                                                                                                                     |  |
| Balcony                                                     |                                                                                                                                        |  |
| Security                                                    | Card/Code Access,<br>Exterior Security Lights,<br>Fire and Smoke Detection<br>System, Fire Rated<br>Drywall, Fire Sprinklers,<br>Other |  |
| View                                                        | Other                                                                                                                                  |  |
| Style                                                       | Other                                                                                                                                  |  |
| Entry Floor #                                               |                                                                                                                                        |  |
| Exposure                                                    |                                                                                                                                        |  |
| Direction Faces                                             |                                                                                                                                        |  |
| Maid's                                                      | No                                                                                                                                     |  |
| Prop Condition                                              |                                                                                                                                        |  |
| Sewer                                                       |                                                                                                                                        |  |
| Water Type                                                  |                                                                                                                                        |  |

| d an event kitchen space with private dining area. |            |              |
|----------------------------------------------------|------------|--------------|
| ◆ Contract Info                                    |            | DOM 1        |
| List Date                                          | 02-07-2020 |              |
| List Price                                         | \$698,000  |              |
| Orig List Price                                    | \$698,000  |              |
| Status Date                                        | 02-07-2020 | 1            |
| Change Date/Type                                   | 02-07-2020 | /New Listing |
| Sale Type                                          | Standard   |              |
| Avail for Lease                                    | No         |              |
| Lease Ontion                                       | No         |              |

| <b>⊗</b> Land/Lot Info |                 |
|------------------------|-----------------|
| Zoning                 | LAR5            |
| Land Type              |                 |
| Land Lease Purchase    |                 |
| Horse Property         |                 |
| Lot Acreage            |                 |
| Special Zone           | Property Report |
| Addl Parcel            |                 |
| Lot Dimen/Source       |                 |
| Lot Descr.             |                 |
| Lot Location           |                 |

| A Parking Details       |                        |
|-------------------------|------------------------|
| Parking Type            | Assigned, Side By Side |
| <b>Total Spaces</b>     | 2                      |
| Covered Spaces          | 2                      |
| <b>Uncovered Spaces</b> |                        |
| Garage Spaces           |                        |
| Carport Spaces          |                        |
| Remote Controls         |                        |

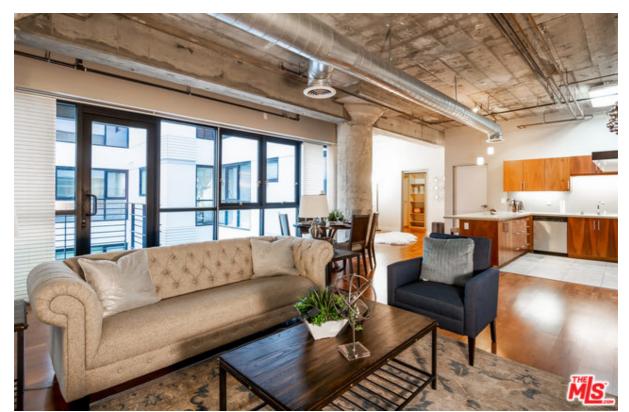
| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |

| ◆ Interior Features  |                                                                                                                                                |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| # Fireplaces/Details | None                                                                                                                                           |
| Furnished            | Unfurnished                                                                                                                                    |
| AC/Cooling           | Air Conditioning, Central                                                                                                                      |
| Heating              | Central                                                                                                                                        |
| Equip/Appl           | Dishwasher, Dryer, Freezer, Garbage<br>Disposal, Ice Maker, Microwave,<br>Range/Oven, Recirculated Exhaust Fan,<br>Refrigerator, Washer, Other |
| Flooring             | Hardwood, Tile                                                                                                                                 |
| Rooms                | Breakfast Bar, Loft, Utility, Walk-In Closet, Other                                                                                            |
| Levels               |                                                                                                                                                |
| Interior Features    |                                                                                                                                                |
| Kitchen Features     |                                                                                                                                                |
| Bathroom Features    |                                                                                                                                                |
| Bedroom Features     |                                                                                                                                                |
| Common Walls         | Attached                                                                                                                                       |
| Cooking Appliances   |                                                                                                                                                |
| Disability Access    |                                                                                                                                                |
| Eating Areas         |                                                                                                                                                |
| 220-Volt Location    |                                                                                                                                                |
| TV Services          |                                                                                                                                                |

| <b>Exterior Features</b> |                  |
|--------------------------|------------------|
| Pool                     | Association Pool |
| Spa                      |                  |
| Tennis/Courts            |                  |
| Patio                    |                  |
| Roofing                  |                  |
| Fence                    |                  |
| Sprinklers               |                  |
| Entry Location           |                  |
| Exterior Constr          |                  |
| Foundation               |                  |
| Other Struc Feat         |                  |
| Other Structures         |                  |
| RV Access Dimen          |                  |
| Windows                  |                  |
| Water Heater Feat        |                  |
| Laundry                  | In Unit          |

| Ø Green                         |  |
|---------------------------------|--|
| Green Building Certification    |  |
| Green Certification Rating      |  |
| Green Certifying Body           |  |
| Green HTA Index                 |  |
| Green Walk Score                |  |
| Green Year Certified            |  |
| Green Energy Efficient          |  |
| Green Energy Generation         |  |
| Green Indoor Air Quality        |  |
| Green Location                  |  |
| Green Sustainability            |  |
| <b>Green Water Conservation</b> |  |

| <b>⊘</b> Location |             |
|-------------------|-------------|
| Cross Streets     |             |
| Alt St. Name      |             |
| County            | Los Angeles |
| Country           |             |
| Мар               |             |
| School District   |             |
| Elementary        |             |
| Junior HS         |             |
| Senior HS         |             |
| Waterfront        |             |
| Water District    |             |

































































































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312 W 5TH ST #314 Los Angeles, CA 90013



BUNKER HILL

Condo/Co-op **LP** \$589,000

| <b>Expected on Market</b> |                                       |
|---------------------------|---------------------------------------|
| Area                      | 42 Downtown L.A.                      |
| Subdivision               |                                       |
| List Price Per Sqft       | \$626.60                              |
| Lot Size                  | 27,285/PR                             |
| HOA Fee 1 & 2             | \$280.14(Monthly),<br>\$0.00(Monthly) |
| MLS#                      | SR20027504CN                          |
| APN                       | 5149-033-067                          |

Directions: on 5th between Hill and Broadway

Remarks: 2 Bedroom Loft offered for sale for the first time! Modern open loft with fantastic urban industrial character on Broadway in the Historic Core. Loft's High Ceiling and Huge original Windows allow for Great Natural Light. Polished concrete Floors throughout and kitchen boasts solid wood cabinets, stainless steel appliances and granite counters. Bathroom has washer/dryer hookups in unit and oversized soaking tub. The location is unparalleled, situated just minutes walk from The Bloc, Grand Central Market, Ralphs, Whole Foods, Staples Center/L.A. Live and the best dining and nightlife Downtown LA has to offer. The new Apple store is opening right up the street and the new Broadway Streetcar will pass right next to the building. The building has some of the lowest HOA dues in Downtown LA and you get incredible value for what you pay; 24-hr security front desk concierge, fitness room, rooftop pool, hot tub and rooftop lounge area with panoramic views of the Downtown Los Angeles skyline. Valet or self parking available onsite for \$250/month per space. No pet restrictions. Amazing Panoramic City Views!Great investment for anyone looking for upside potential in the next few years as property values increase downtown. HOA will be undertaking a significant

2020 Microsoft Corporation

| Community/Development         |                                                                                                                    |  |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------|--|
| Tax Mello Roos                |                                                                                                                    |  |
| Complex/Assoc Name            | SHYBARY GRAND HOA INC.                                                                                             |  |
| Pets Allowed/Rules            | Yes/PetsPermitted                                                                                                  |  |
| Highrise Amenities            | Rooftop Swimming Pool                                                                                              |  |
| Assoc Amenities               | Controlled Access, Gated<br>Community Guard,<br>Gym/Ex Room, Hot Water,<br>Onsite Property<br>Management, Security |  |
| Assoc Fees Include            | Sewer Paid, Trash Paid,<br>Water Paid, Concierge                                                                   |  |
| Community Features            |                                                                                                                    |  |
| Pending HO Asmt               |                                                                                                                    |  |
| Rental Restrictions           |                                                                                                                    |  |
| Short Term Rentals            |                                                                                                                    |  |
| Short Term Rental<br>Duration |                                                                                                                    |  |
| <b>Builders Tract Code</b>    |                                                                                                                    |  |
| <b>Builders Model Code</b>    |                                                                                                                    |  |
| <b>Builders Model Name</b>    |                                                                                                                    |  |
| Builders Name                 |                                                                                                                    |  |
| Earthquake Ins.               |                                                                                                                    |  |

| 🗞 Structure Info       |                        |
|------------------------|------------------------|
| Year Built/Source      | 1923/Assessor          |
| Stories                |                        |
| Building Type          | Condominium, Attached  |
| Prop Subtype           | Condominium            |
| Units in Complex       | 280                    |
| Unit Floor #           |                        |
| Unit Location          |                        |
| PUD                    |                        |
| Balcony                |                        |
| Security               |                        |
| View                   | City Lights            |
| Style                  |                        |
| Entry Floor #          |                        |
| Exposure               |                        |
| <b>Direction Faces</b> |                        |
| Maid's                 |                        |
| Prop Condition         |                        |
| Sewer                  | Sewer                  |
| Water Type             | Public, Water District |

| ♣ Contract Info  | DOM 2                  |
|------------------|------------------------|
| List Date        | 02-06-2020             |
| List Price       | \$589,000              |
| Orig List Price  | \$589,000              |
| Status Date      | 02-06-2020             |
| Change Date/Type | 02-06-2020/New Listing |
| Sale Type        | Standard               |
| Avail for Lease  | No                     |
| Financing        | Conventional           |

| <b>⊗</b> Land/Lot Info |       |
|------------------------|-------|
| Zoning                 | LAC5  |
| Land Type              |       |
| Land Lease Purchase    |       |
| Horse Property         |       |
| Lot Acreage            | 0.630 |
| Special Zone           |       |
| Addl Parcel            |       |
| Lot Dimen/Source       |       |
| Lot Descr.             |       |
| Lot Location           |       |

| Rarking Details       |                    |
|-----------------------|--------------------|
| Parking Type          | Garage Is Detached |
| Total Spaces          | 1                  |
| <b>Covered Spaces</b> |                    |
| Uncovered Spaces      |                    |
| Garage Spaces         | 1                  |
| <b>Carport Spaces</b> |                    |
| Remote Controls       |                    |

| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |
|                 |  |

| <b>➡</b> Interior Features |                              |
|----------------------------|------------------------------|
| # Fireplaces/Details       | None                         |
| Furnished                  |                              |
| AC/Cooling                 | Wall/Window                  |
| Heating                    |                              |
| Equip/Appl                 | Electric Dryer Hookup        |
| Flooring                   |                              |
| Rooms                      | Loft                         |
| Levels                     | One Level                    |
| Interior Features          |                              |
| Kitchen Features           |                              |
| Bathroom Features          |                              |
| Bedroom Features           | Master Bedroom, Master Suite |
| Common Walls               | Attached                     |
| Cooking Appliances         |                              |
| Disability Access          |                              |
| Eating Areas               |                              |
| 220-Volt Location          |                              |
| TV Services                |                              |
|                            |                              |

| Exterior Features |                     |
|-------------------|---------------------|
| Pool              | No Association Pool |
| Spa               | Association Spa     |
| Tennis/Courts     |                     |
| Patio             |                     |
| Roofing           |                     |
| Fence             |                     |
| Sprinklers        |                     |
| Entry Location    |                     |
| Exterior Constr   |                     |
| Foundation        |                     |
| Other Struc Feat  |                     |
| Other Structures  |                     |
| RV Access Dimen   |                     |
| Windows           |                     |
| Water Heater Feat |                     |
| Laundry           |                     |

| <b>Ø</b> Green               |  |
|------------------------------|--|
| Green Building Certification |  |
| Green Certification Rating   |  |
| Green Certifying Body        |  |
| Green HTA Index              |  |
| Green Walk Score             |  |
| Green Year Certified         |  |
| Green Energy Efficient       |  |
| Green Energy Generation      |  |
| Green Indoor Air Quality     |  |
| Green Location               |  |
| Green Sustainability         |  |
| Green Water Conservation     |  |

| <b>⊘</b> Location |                          |
|-------------------|--------------------------|
| Cross Streets     |                          |
| Alt St. Name      |                          |
| County            | Los Angeles              |
| Country           | UNITED STATES OF AMERICA |
| Мар               |                          |
| School District   | Los Angeles Unified      |
| Elementary        |                          |
| Junior HS         |                          |
| Senior HS         |                          |
| Waterfront        |                          |
| Water District    |                          |



































Broker/Agent does not guarantee the accuracy of the square footage, lot size or other information concerning the conditions or features of the property provided by the seller or obtained from Public Records or other sources. Buyer is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals. The property may have video/surveillance devices. VESTAPLUS<sup>TM</sup> Copyright © 2020 by TheMLS<sup>TM</sup>. Information deemed reliable but not guaranteed. Presented by: Corey Chambers CALDRE# 01889449



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312 W 5TH ST #1017

Los Angeles, CA 90013





**Expected on Market** Area 42 Downtown L.A. Subdivision List Price Per Sqft \$650.00 Lot Size 27,285/PR \$266.66(Monthly), \$0.00(Monthly) **HOA Fee 1 & 2** MLS# SR20027544CN 5149-002-157 **APN** 

Condo/Co-op

**LP** \$533,000

Directions: on 5th between Hill and Broadway

Remarks: 1 Bedroom Loft offered for sale for the first time! Modern open loft with fantastic urban industrial character on Broadway in the Historic Core. Perched on the northeast corner of the building the loft features sweeping views of the Historic Core. High Ceilings and Huge original Windows allow for Great Natural Light. Polished concrete Floors throughout and kitchen boasts solid wood cabinets, stainless steel appliances and granite counters. Bathroom has washer/dryer hookups in unit and oversized soaking tub. Situated just minutes walk from The Bloc, Grand Central Market, Ralphs, Whole Foods, Staples Center/L.A. Live and the best dining and nightlife Downtown LA has to offer. The new Apple store is opening right up the street and the new Broadway Streetcar will pass right next to the building. Building has some of the lowest HOA dues in Downtown LA and you get incredible value for what you pay; 24-hr security front desk concierge, fitness room, rooftop pool, hot tub and rooftop lounge area with amazing panoramic views of the Downtown Los Angeles skyline. Valet or self parking available onsite for \$250/month per space. No pet restrictions. Great

investment for anyone looking for upside potential in the next few years as property values increase down

| Community/Developm            | nent                                                                                                    |
|-------------------------------|---------------------------------------------------------------------------------------------------------|
| Tax Mello Roos                |                                                                                                         |
| Complex/Assoc Name            | SHYBARY GRAND HOA INC.                                                                                  |
| Pets Allowed/Rules            | Yes/PetsPermitted                                                                                       |
| Highrise Amenities            | Rooftop Swimming Pool                                                                                   |
| Assoc Amenities               | Controlled Access, Gated<br>Community Guard,<br>Gym/Ex Room, Onsite<br>Property Management,<br>Security |
| Assoc Fees Include            | Sewer Paid, Concierge                                                                                   |
| <b>Community Features</b>     |                                                                                                         |
| Pending HO Asmt               |                                                                                                         |
| Rental Restrictions           |                                                                                                         |
| Short Term Rentals            |                                                                                                         |
| Short Term Rental<br>Duration |                                                                                                         |
| <b>Builders Tract Code</b>    |                                                                                                         |
| <b>Builders Model Code</b>    |                                                                                                         |
| <b>Builders Model Name</b>    |                                                                                                         |
| <b>Builders Name</b>          |                                                                                                         |
| Earthquake Ins.               |                                                                                                         |

| Year Built/Source      | 1923/Assessor          |
|------------------------|------------------------|
| Stories                |                        |
| <b>Building Type</b>   | Condominium, Attached  |
| Prop Subtype           | Condominium            |
| Units in Complex       | 280                    |
| Unit Floor #           |                        |
| Unit Location          |                        |
| PUD                    |                        |
| Balcony                |                        |
| Security               |                        |
| View                   | City Lights            |
| Style                  |                        |
| Entry Floor #          |                        |
| Exposure               |                        |
| <b>Direction Faces</b> |                        |
| Maid's                 |                        |
| Prop Condition         |                        |
| Sewer                  | Sewer                  |
| Water Type             | Public, Water District |

| ♣ Contract Info  | DOM 2                  |
|------------------|------------------------|
| List Date        | 02-06-2020             |
| List Price       | \$533,000              |
| Orig List Price  | \$533,000              |
| Status Date      | 02-06-2020             |
| Change Date/Type | 02-06-2020/New Listing |
| Sale Type        | Standard               |
| Avail for Lease  | No                     |
| Financing        | Conventional           |

| <b>⇔</b> Land/Lot Info |       |
|------------------------|-------|
| Zoning                 | LAC5  |
| Land Type              |       |
| Land Lease Purchase    |       |
| Horse Property         |       |
| Lot Acreage            | 0.630 |
| Special Zone           |       |
| Addl Parcel            |       |
| Lot Dimen/Source       |       |
| Lot Descr.             |       |
| Lot Location           |       |

| A Parking Details     |                    |
|-----------------------|--------------------|
| Parking Type          | Garage Is Detached |
| Total Spaces          | 1                  |
| <b>Covered Spaces</b> |                    |
| Uncovered Spaces      |                    |
| Garage Spaces         | 1                  |
| <b>Carport Spaces</b> |                    |
| Remote Controls       |                    |

| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |
|                 |  |

| ◆ Interior Features  |                                                  |
|----------------------|--------------------------------------------------|
| # Fireplaces/Details | None                                             |
| Furnished            |                                                  |
| AC/Cooling           | Wall/Window                                      |
| Heating              |                                                  |
| Equip/Appl           | Electric Dryer Hookup                            |
| Flooring             |                                                  |
| Rooms                | Loft                                             |
| Levels               | One Level                                        |
| Interior Features    |                                                  |
| Kitchen Features     |                                                  |
| Bathroom Features    |                                                  |
| Bedroom Features     | Main Floor Bedroom, Master Bedroom, Master Suite |
| Common Walls         | Attached                                         |
| Cooking Appliances   |                                                  |
| Disability Access    |                                                  |
| Eating Areas         |                                                  |
| 220-Volt Location    |                                                  |
| TV Services          |                                                  |

| Exterior Features |                     |
|-------------------|---------------------|
| Pool              | No Association Pool |
| Spa               |                     |
| Tennis/Courts     |                     |
| Patio             |                     |
| Roofing           |                     |
| Fence             |                     |
| Sprinklers        |                     |
| Entry Location    |                     |
| Exterior Constr   |                     |
| Foundation        |                     |
| Other Struc Feat  |                     |
| Other Structures  |                     |
| RV Access Dimen   |                     |
| Windows           |                     |
| Water Heater Feat |                     |
| Laundry           |                     |

| <b>②</b> Location |                          |
|-------------------|--------------------------|
| Cross Streets     |                          |
| Alt St. Name      |                          |
| County            | Los Angeles              |
| Country           | UNITED STATES OF AMERICA |
| Мар               |                          |
| School District   | Los Angeles Unified      |
| Elementary        |                          |
| Junior HS         |                          |
| Senior HS         |                          |
| Waterfront        |                          |
| Water District    |                          |































Corey Chambers, Realtor® - CoreyChambers.com 1-888-381-5588 - corey@coreychambers.com

#### 1100 S HOPE ST #807 LOS ANGELES, CA 90015



860/VN Sqft

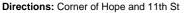
Staples

D

Condo/Co-op **LP** \$575,000

| Expected on Marke   | t                 |
|---------------------|-------------------|
| Area                | 42 Downtown L.A.  |
| Subdivision         |                   |
| List Price Per Sqft | \$668.60          |
| Lot Size            | 41,205/VN         |
| HOA Fee 1 & 2       | \$785.45(Monthly) |
| MLS#                | 20-551232         |
| poration            | 5139-005-092      |

02/09/2020 (1:00PM-4:00PM)



Remarks: Welcome to Luma, a full service, luxury high-rise building with 24/7 security and concierge. This is the lowest price unit in the complex! This spectacular unit features a 1 bed, 1 bath loft with plenty of natural lighting in the living room. The modern kitchen includes stainless steel appliances, a gas/range oven, a beautiful countertop and an in-unit washer and dryer. This is a Gold LEED certified building that is conveniently located near Staples Center, L.A Live, Regal Theaters, Ritz Carlton, Pico Station, LA Convention Center, Whole Foods, Ralphs, and all of Downtown LA's hotspots. Amenities includea fitness center, swimming pool, jacuzzi, sundeck, and a BBQ area on a large outdoor terrace. The underground parking features one reserved and deeded parking space. HOA includes water, trash, and gas. Come experience what Downtown LA truly has to offer.

| what Downtown LA truly has to offer. |                                                                                                                                                  |  |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Community/Development                |                                                                                                                                                  |  |
| Tax Mello Roos                       |                                                                                                                                                  |  |
| Complex/Assoc Name                   | Luma Association                                                                                                                                 |  |
| Pets Allowed/Rules                   | Yes                                                                                                                                              |  |
| Highrise Amenities                   |                                                                                                                                                  |  |
| Assoc Amenities                      | Assoc Barbecue, Assoc<br>Pet Rules, Concierge,<br>Elevator, Exercise Room,<br>Fitness Center, Gated<br>Parking, Pool, Security,<br>Spa, Sun Deck |  |
| Assoc Fees Include                   |                                                                                                                                                  |  |
| <b>Community Features</b>            |                                                                                                                                                  |  |
| Pending HO Asmt                      |                                                                                                                                                  |  |
| Rental Restrictions                  |                                                                                                                                                  |  |
| Short Term Rentals                   |                                                                                                                                                  |  |
| Short Term Rental<br>Duration        |                                                                                                                                                  |  |
| <b>Builders Tract Code</b>           |                                                                                                                                                  |  |
| <b>Builders Model Code</b>           |                                                                                                                                                  |  |
| <b>Builders Model Name</b>           |                                                                                                                                                  |  |
| <b>Builders Name</b>                 |                                                                                                                                                  |  |
| Earthquake Ins.                      |                                                                                                                                                  |  |
|                                      |                                                                                                                                                  |  |

| 🗞 Structure Info  |             |
|-------------------|-------------|
| Year Built/Source | 2007        |
| Stories           | 19          |
| Building Type     | Condominium |
| Prop Subtype      |             |
| Units in Complex  | 236         |
| Unit Floor #      | 8           |
| Unit Location     |             |
| PUD               | No          |
| Balcony           |             |
| Security          | 24 Hour     |
| View              | No          |
| Style             | Other       |
| Entry Floor #     |             |
| Exposure          |             |
| Direction Faces   |             |
| Maid's            | No          |
| Prop Condition    |             |
| Sewer             |             |
| Water Type        |             |

| ♣ Contract Info  | DOM 1                  |
|------------------|------------------------|
| List Date        | 02-07-2020             |
| List Price       | \$575,000              |
| Orig List Price  | \$575,000              |
| Status Date      | 02-07-2020             |
| Change Date/Type | 02-07-2020/New Listing |
| Sale Type        | Standard               |
| Avail for Lease  | No                     |
| Lease Option     | No                     |

| <b>⊗</b> Land/Lot Info |      |
|------------------------|------|
| Zoning                 | LAR5 |
| Land Type              |      |
| Land Lease Purchase    |      |
| Horse Property         |      |
| Lot Acreage            |      |
| Special Zone           | None |
| Addl Parcel            |      |
| Lot Dimen/Source       |      |
| Lot Descr.             |      |
| Lot Location           |      |

| Rarking Details  |              |
|------------------|--------------|
| Parking Type     | Subterranean |
| Total Spaces     |              |
| Covered Spaces   | 1            |
| Uncovered Spaces |              |
| Garage Spaces    |              |
| Carport Spaces   |              |
| Remote Controls  |              |
| •                |              |

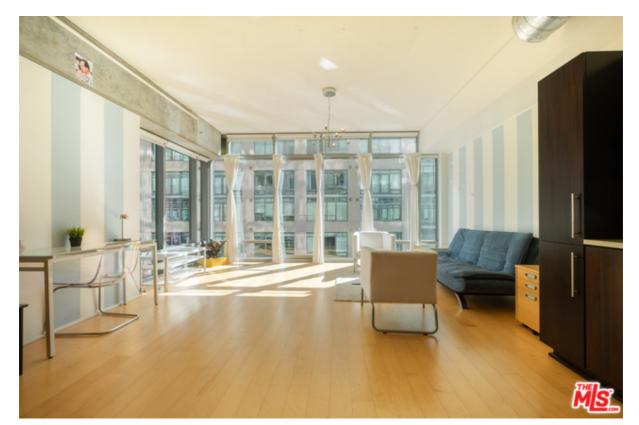
| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |

| ◆ Interior Features  |                                                                                      |
|----------------------|--------------------------------------------------------------------------------------|
| # Fireplaces/Details | None                                                                                 |
| Furnished            | Unfurnished                                                                          |
| AC/Cooling           | Air Conditioning                                                                     |
| Heating              | Central                                                                              |
| Equip/Appl           | Barbeque, Dishwasher, Dryer, Garbage<br>Disposal, Microwave, Refrigerator,<br>Washer |
| Flooring             | Wood                                                                                 |
| Rooms                | Other                                                                                |
| Levels               |                                                                                      |
| Interior Features    |                                                                                      |
| Kitchen Features     |                                                                                      |
| Bathroom Features    |                                                                                      |
| Bedroom Features     |                                                                                      |
| Common Walls         | Attached                                                                             |
| Cooking Appliances   |                                                                                      |
| Disability Access    |                                                                                      |
| Eating Areas         |                                                                                      |
| 220-Volt Location    |                                                                                      |
| TV Services          |                                                                                      |

| Exterior Features |                             |
|-------------------|-----------------------------|
| Pool              | Association Pool, Community |
| Spa               |                             |
| Tennis/Courts     |                             |
| Patio             |                             |
| Roofing           |                             |
| Fence             |                             |
| Sprinklers        |                             |
| Entry Location    |                             |
| Exterior Constr   |                             |
| Foundation        |                             |
| Other Struc Feat  |                             |
| Other Structures  |                             |
| RV Access Dimen   |                             |
| Windows           |                             |
| Water Heater Feat |                             |
| Laundry           | In Unit                     |

| Ø Green                      |  |
|------------------------------|--|
| Green Building Certification |  |
| Green Certification Rating   |  |
| Green Certifying Body        |  |
| Green HTA Index              |  |
| Green Walk Score             |  |
| Green Year Certified         |  |
| Green Energy Efficient       |  |
| Green Energy Generation      |  |
| Green Indoor Air Quality     |  |
| Green Location               |  |
| Green Sustainability         |  |
| Green Water Conservation     |  |

| <b>⊘</b> Location |             |
|-------------------|-------------|
| Cross Streets     |             |
| Alt St. Name      |             |
| County            | Los Angeles |
| Country           |             |
| Мар               |             |
| School District   |             |
| Elementary        |             |
| Junior HS         |             |
| Senior HS         |             |
| Waterfront        |             |
| Water District    |             |





















































Broker/Agent does not guarantee the accuracy of the square footage, lot size or other information concerning the conditions or features of the property provided by the seller or obtained from Public Records or other sources. Buyer is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals. The property may have video/surveillance devices. VESTAPLUS<sup>TM</sup> Copyright © 2020 by TheMLS<sup>TM</sup>. Information deemed reliable but not guaranteed. Presented by: Corey Chambers CALDRE# 01889449



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1100 S HOPE ST #408 LOS ANGELES, CA 90015



1,010/DV Sqft

Condo/Co-op **LP** \$685,000



| The state of the s |                     |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| 345.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Expected on Market  |                    |
| 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Area                | 42 Downtown L.A.   |
| Staples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Subdivision         |                    |
| Center T P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | List Price Per Sqft | \$678.22           |
| On The second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot Size            | 41,205/VN          |
| a B B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HOA Fee 1 & 2       | \$769.09(Monthly)  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MLS#                | 20-552232          |
| © 2020 Microsoft Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APN                 | 5139-005-030       |
| © 2020 Wilcrosoft Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OPEN HOUSE 02/09/20 | 20 (1:00PM-4:00PM) |

Directions: Corner of Hope St and 11th St, just a few blocks East of the Staples Ctr., LA Live, Ritz-Carlton, and soon-to-come Oceanwide Plaza

Remarks: RARE 2-PARKING W/ BEST LOCATION RIGHT BY ELEVATORS!! Beautiful 1BR unit in Luma, South Park, DTLA's premier luxury living. "Soft loft" with maple wood colored wood floors, stainless steel finish appliances, Caesar stone counter tops in the kitchen & bathroom, and floor--to--ceiling windows with plenty of natural light. Upgrades incl. built-in cabinetry, track lighting throughout, and custom kitchen island. Green building, LEED Certified GOLD... with benefits incl. low electricity costs (average \$45/mo for this unit). The building has 24/7 security and concierge, gym, and a large outdoor terrace with pool, spa (hot tub), sundeck, and BBQ area. Neighborhood amenities include Hygge Bakery and Prank Bar on the ground floor of the bldg, moments from the Staples Ctr., LA Live, Ritz-Carlton, soon-to-come OceanWide Plaza & Park Hyatt Hotel, Regal Movie Theater, Ralph's, Whole Foods, and the various Downtown restaurants and hotspots within walking distance. AGENTS

| Oceanwide Plaza & Park Hyall Holel, Regal Movie The<br>SEE PRIVATE & SHOWING REMARKS! |                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Community/Developm                                                                    | nent                                                                                                                                                                                                                                                                   |
| Tax Mello Roos                                                                        |                                                                                                                                                                                                                                                                        |
| Complex/Assoc Name                                                                    | Luma                                                                                                                                                                                                                                                                   |
| Pets Allowed/Rules                                                                    | Yes                                                                                                                                                                                                                                                                    |
| Highrise Amenities                                                                    | 24-Hour Closed Circuit Building, Concierge, Door Person, Entrance Lobby, Mens and Womens Changing Rooms, On-Site Guard, Passenger Elevator, Reception Desk, Rooftop Sky Deck, Rooftop Spa, Rooftop Swimming Pool, Service Elevator, Sun Deck, Sun Terrace, Trash Chute |
| Assoc Amenities                                                                       | Assoc Barbecue, Assoc Maintains Landscape, Concierge, Controlled Access, Elevator, Fitness Center, Gated Community, Gated Community Guard, Gated Parking, Hot Water, Onsite Property Management, Outdoor Cooking Area, Pool, Security, Spa, Sun Deck                   |
| Assoc Fees Include                                                                    | Building and Grounds,<br>Gas, Insurance Paid,<br>Maintenance Paid, On Site<br>Security, Sewer Paid,<br>Trash Paid, Water Paid                                                                                                                                          |
| <b>Community Features</b>                                                             | Community Mailbox                                                                                                                                                                                                                                                      |
| Pending HO Asmt                                                                       |                                                                                                                                                                                                                                                                        |
| Rental Restrictions                                                                   |                                                                                                                                                                                                                                                                        |
| Short Term Rentals                                                                    |                                                                                                                                                                                                                                                                        |
| Short Term Rental<br>Duration                                                         |                                                                                                                                                                                                                                                                        |
| <b>Builders Tract Code</b>                                                            |                                                                                                                                                                                                                                                                        |
| <b>Builders Model Code</b>                                                            |                                                                                                                                                                                                                                                                        |
| <b>Builders Model Name</b>                                                            |                                                                                                                                                                                                                                                                        |
| Builders Name                                                                         |                                                                                                                                                                                                                                                                        |
| Earthquake Ins.                                                                       |                                                                                                                                                                                                                                                                        |
| A l and/l of Info                                                                     |                                                                                                                                                                                                                                                                        |

| Year Built/Source | 2007                                                                                                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stories           | 19                                                                                                                                                                                                                                                         |
| Building Type     | Condominium, High Rise,<br>Loft                                                                                                                                                                                                                            |
| Prop Subtype      | Condominium                                                                                                                                                                                                                                                |
| Units in Complex  | 236                                                                                                                                                                                                                                                        |
| Unit Floor #      | 4                                                                                                                                                                                                                                                          |
| Unit Location     | Front                                                                                                                                                                                                                                                      |
| PUD               | No                                                                                                                                                                                                                                                         |
| Balcony           | N/A                                                                                                                                                                                                                                                        |
| Security          | 24 Hour, Automatic Gate,<br>Carbon Monoxide<br>Detector(s), Card/Code<br>Access, Community,<br>Exterior Security Lights,<br>Fire and Smoke Detection<br>System, Fire Sprinklers,<br>Gated, Gated Community<br>with Guard, Guarded,<br>Smoke Detector, T.V. |
| View              | City, City Lights,<br>Panoramic, Tree Top,<br>Walk Street                                                                                                                                                                                                  |
| Style             | Modern                                                                                                                                                                                                                                                     |
| Entry Floor #     | 1                                                                                                                                                                                                                                                          |
| Exposure          | West                                                                                                                                                                                                                                                       |
| Direction Faces   | Faces West                                                                                                                                                                                                                                                 |
| Maid's            | No                                                                                                                                                                                                                                                         |
| Prop Condition    | Updated/Remodeled                                                                                                                                                                                                                                          |
| Sewer             | Paid                                                                                                                                                                                                                                                       |
| Water Type        | Paid                                                                                                                                                                                                                                                       |

| 🔥 Contract Info  | DOM 2                  |
|------------------|------------------------|
| List Date        | 02-06-2020             |
| List Price       | \$685,000              |
| Orig List Price  | \$685,000              |
| Status Date      | 02-06-2020             |
| Change Date/Type | 02-07-2020/New Listing |
| Sale Type        | Standard               |
| Avail for Lease  | No                     |
| Lease Option     | No                     |

| <b>⊗</b> Land/Lot Info |                 |
|------------------------|-----------------|
| Zoning                 | LAR5            |
| Land Type              |                 |
| Land Lease Purchase    |                 |
| Horse Property         |                 |
| Lot Acreage            |                 |
| Special Zone           | Property Report |
| Addl Parcel            |                 |
| Lot Dimen/Source       |                 |
| Lot Descr.             |                 |
| Lot Location           |                 |

| 🗬 Parking Details |                                                                                                                                                                      |  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Parking Type      | Assigned, Community Garage, Controlled Entrance, Covered Parking, Door Opener, Garage, Gated, Gated Underground, Parking Space, Subterranean, Subterr Tandem, Tandem |  |
| Total Spaces      | 2                                                                                                                                                                    |  |
| Covered Spaces    | 2                                                                                                                                                                    |  |
| Uncovered Spaces  |                                                                                                                                                                      |  |
| Garage Spaces     | 2                                                                                                                                                                    |  |
| Carport Spaces    |                                                                                                                                                                      |  |
| Remote Controls   |                                                                                                                                                                      |  |

| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |

| Interior Features    |                                                                                                                                                                                                                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| # Fireplaces/Details | None                                                                                                                                                                                                                    |
| Furnished            | Unfurnished                                                                                                                                                                                                             |
| AC/Cooling           | Central                                                                                                                                                                                                                 |
| Heating              | Central                                                                                                                                                                                                                 |
| Equip/Appl           | Built-Ins, Dishwasher, Dryer, Electric<br>Dryer Hookup, Freezer, Garbage<br>Disposal, Hood Fan, Microwave, Network<br>Wire, Range/Oven, Refrigerator,<br>Stackable W/D Hookup, Vented Exhaust<br>Fan, Washer            |
| Flooring             | Hardwood                                                                                                                                                                                                                |
| Rooms                | Breakfast Bar, Dining Area, Living, Loft, Walk-In Closet                                                                                                                                                                |
| Levels               | One Level                                                                                                                                                                                                               |
| Interior Features    |                                                                                                                                                                                                                         |
| Kitchen Features     | Counter Top, Island                                                                                                                                                                                                     |
| Bathroom Features    | Low Flow Toilet(s), Remodeled, Shower Over Tub, Tile                                                                                                                                                                    |
| Bedroom Features     | WalkInCloset                                                                                                                                                                                                            |
| Common Walls         | Attached                                                                                                                                                                                                                |
| Cooking Appliances   | Built-In And Free Standing, Built-In<br>Electric, Built-Ins, Cooktop - Gas,<br>Electric, Free Standing Electric, Free<br>Standing Gas, Gas, Gas/Electric Range,<br>Microwave, Oven, Oven-Electric, Range,<br>Range Hood |
| Disability Access    |                                                                                                                                                                                                                         |
| Eating Areas         | Breakfast Counter / Bar, Kitchen Island, Living Room                                                                                                                                                                    |
| 220-Volt Location    | In Laundry                                                                                                                                                                                                              |
| TV Services          |                                                                                                                                                                                                                         |

| Exterior Features |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| Pool              | Association Pool, Community, Exercise Pool, Fenced, Heated, Lap Pool        |
| Spa               | Association Spa, Community, Fenced, Heated, Hot Tub                         |
| Tennis/Courts     |                                                                             |
| Patio             |                                                                             |
| Roofing           |                                                                             |
| Fence             |                                                                             |
| Sprinklers        |                                                                             |
| Entry Location    | Elevator, Ground Level - no steps                                           |
| Exterior Constr   | Concrete, Glass                                                             |
| Foundation        | Foundation - Concrete Slab, Foundation - Quake Bracing                      |
| Other Struc Feat  | Energy Efficient, High Ceilings (9 Feet+), Insulated Doors                  |
| Other Structures  |                                                                             |
| RV Access Dimen   |                                                                             |
| Windows           | Custom Window Covering, Double Pane Windows, Vertical Blinds, Window Blinds |
| Water Heater Feat | Central Water Heater                                                        |
| Laundry           | In Closet, In Unit, Inside, Laundry Area, Laundry Closet Stacked            |

| <b>Ø</b> Green                    |                                                                                                                           |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Green Building Certification      | LEED for Homes                                                                                                            |
| <b>Green Certification Rating</b> | 40.00                                                                                                                     |
| Green Certifying Body             | US Green Building Council                                                                                                 |
| Green HTA Index                   |                                                                                                                           |
| Green Walk Score                  | 95                                                                                                                        |
| Green Year Certified              | 2008                                                                                                                      |
| Green Energy Efficient            | Appliances, Construction, Doors,<br>Electrical/Lighting, HVAC, Insulation,<br>Roofing, Thermostat/Controllers,<br>Windows |
| Green Energy Generation           |                                                                                                                           |
| Green Indoor Air Quality          |                                                                                                                           |
| Green Location                    | Transportation, Walkability                                                                                               |
| Green Sustainability              | Recyclable Materials                                                                                                      |
| Green Water Conservation          | Flow Control, Landscaping, Reclamation                                                                                    |

| Cross Streets   | Hope St and 11th St      |
|-----------------|--------------------------|
| Alt St. Name    |                          |
| County          | Los Angeles              |
| Country         | UNITED STATES OF AMERICA |
| Мар             | 634/D5                   |
| School District | Los Angeles Unified      |
| Elementary      |                          |
| Junior HS       |                          |
| Senior HS       |                          |
| Waterfront      |                          |
| Water District  |                          |



















































































































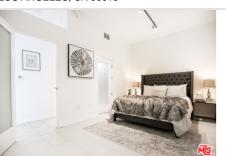


Broker/Agent does not guarantee the accuracy of the square footage, lot size or other information concerning the conditions or features of the property provided by the seller or obtained from Public Records or other sources. Buyer is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals. The property may have video/surveillance devices. VESTAPLUS<sup>TM</sup> Copyright © 2020 by TheMLS<sup>TM</sup>. Information deemed reliable but not guaranteed. Presented by: Corey Chambers CALDRE# 01889449



Corey Chambers, Realtor® - CoreyChambers.com 1-888-381-5588 - corey@coreychambers.com

**939 S Broadway #313** LOS ANGELES, CA 90015





Expected on Market
Area 42 Downtown L.A.
Subdivision
List Price Per Sqft \$741.43
Lot Size
HOA Fee 1 & 2 \$492.00(Monthly)
MLS# 20-550072

OPEN HOUSE 02/08/2020

APN

02/08/2020 (11:00AM-4:00PM) 02/09/2020 (11:00AM-4:00PM)

UNAVAILABLE

Condo/Co-op

Directions: West side of Broadway, North of Olympic. Next to United Artist Theater.

Remarks: Neighboring The Ace Hotel, 939 S. Broadway is the epitome of effort lessliving in Downtown Los Angeles. While the former Western Costume Building maintains its iconic exterior architecture, each residence has been renovated to feature the finest modern details. Stainless steel appliances and Quartz countertops add contemporary sophistication to the loft-style, industrial chic interiors. The original, towering windows, capture abundant natural light and reveal dynamic views of Downtown Los Angeles. One- and two-bedrooms ranging from 505 to 1,227 square feet, residences feature open-concept living and boast high ceilings. Providing generous gathering spaces, the interiors showcase the perfect balance of form and function. Amenities include rooftop pool/spa, cabanas, gym, in-unit stacked laundry, and high ceilings.

| Community/Development         |                                                                                                                 |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Tax Mello Roos                |                                                                                                                 |
| Complex/Assoc Name            | 939 S Broadway                                                                                                  |
| Pets Allowed/Rules            | Yes                                                                                                             |
| Highrise Amenities            |                                                                                                                 |
| Assoc Amenities               | Assoc Pet Rules, Elevator,<br>Exercise Room, Onsite<br>Property Management,<br>Pool, Security, Spa, Sun<br>Deck |
| Assoc Fees Include            |                                                                                                                 |
| Community Features            |                                                                                                                 |
| Pending HO Asmt               |                                                                                                                 |
| Rental Restrictions           | No                                                                                                              |
| Short Term Rentals            | Yes                                                                                                             |
| Short Term Rental<br>Duration |                                                                                                                 |
| <b>Builders Tract Code</b>    |                                                                                                                 |
| <b>Builders Model Code</b>    |                                                                                                                 |
| <b>Builders Model Name</b>    |                                                                                                                 |
| Builders Name                 |                                                                                                                 |
| Earthquake Ins.               |                                                                                                                 |
| <b>.</b>                      |                                                                                                                 |

| 🗞 Structure Info  |                   |
|-------------------|-------------------|
| Year Built/Source |                   |
| Stories           | 11                |
| Building Type     | Condominium       |
| Prop Subtype      |                   |
| Units in Complex  | 151               |
| Unit Floor #      | 3                 |
| Unit Location     |                   |
| PUD               | No                |
| Balcony           |                   |
| Security          | Card/Code Access  |
| View              | City, City Lights |
| Style             | Modern            |
| Entry Floor #     |                   |
| Exposure          |                   |
| Direction Faces   |                   |
| Maid's            | No                |
| Prop Condition    |                   |
| Sewer             |                   |
| Water Type        |                   |
|                   |                   |

| Contract Info    |            | DOM 5       |
|------------------|------------|-------------|
| List Date        | 02-03-2020 |             |
| List Price       | \$519,000  |             |
| Orig List Price  | \$519,000  |             |
| Status Date      | 02-03-2020 |             |
| Change Date/Type | 02-03-2020 | New Listing |
| Sale Type        | Standard   |             |
| Avail for Lease  | No         |             |
| Lease Option     | No         |             |

| <b>⊗</b> Land/Lot Info |      |
|------------------------|------|
| Zoning                 |      |
| Land Type              |      |
| Land Lease Purchase    |      |
| Horse Property         |      |
| Lot Acreage            |      |
| Special Zone           | None |
| Addl Parcel            |      |
| Lot Dimen/Source       |      |
| Lot Descr.             |      |
| Lot Location           |      |

| 🗬 Parking Details     |                        |
|-----------------------|------------------------|
| Parking Type          | On street, Other, None |
| Total Spaces          |                        |
| <b>Covered Spaces</b> | 0                      |
| Uncovered Spaces      |                        |
| Garage Spaces         |                        |
| <b>Carport Spaces</b> |                        |
| Remote Controls       |                        |

| Sale/Sold Info  |  |
|-----------------|--|
| Contract Date   |  |
| Sold Date       |  |
| Sold Price      |  |
| Sold Price/SqFt |  |
| Sale Terms      |  |
| SP/LP           |  |

| ● Interior Features  |                                                           |
|----------------------|-----------------------------------------------------------|
| # Fireplaces/Details | None                                                      |
| Furnished            | Unfurnished                                               |
| AC/Cooling           | Wall/Window                                               |
| Heating              | Central                                                   |
| Equip/Appl           | Dishwasher, Intercom, Microwave, Range/Oven, Refrigerator |
| Flooring             | Porcelain, Tile                                           |
| Rooms                | Jack And Jill, Living, Master Bedroom                     |
| Levels               |                                                           |
| Interior Features    |                                                           |
| Kitchen Features     |                                                           |
| Bathroom Features    |                                                           |
| Bedroom Features     |                                                           |
| Common Walls         | Attached                                                  |
| Cooking Appliances   |                                                           |
| Disability Access    |                                                           |
| Eating Areas         |                                                           |
| 220-Volt Location    |                                                           |
| TV Services          |                                                           |

| Exterior Features |                                 |
|-------------------|---------------------------------|
| Pool              | In Ground                       |
| Spa               |                                 |
| Tennis/Courts     |                                 |
| Patio             |                                 |
| Roofing           |                                 |
| Fence             |                                 |
| Sprinklers        |                                 |
| Entry Location    |                                 |
| Exterior Constr   |                                 |
| Foundation        |                                 |
| Other Struc Feat  |                                 |
| Other Structures  |                                 |
| RV Access Dimen   |                                 |
| Windows           |                                 |
| Water Heater Feat |                                 |
| Laundry           | In Unit, Laundry Closet Stacked |

| Green Building Certification   |  |
|--------------------------------|--|
| Green Certification Rating     |  |
| Green Certifying Body          |  |
| Green HTA Index                |  |
| Green Walk Score               |  |
| Green Year Certified           |  |
| Green Energy Efficient         |  |
| <b>Green Energy Generation</b> |  |
| Green Indoor Air Quality       |  |
| Green Location                 |  |
| Green Sustainability           |  |
| Green Water Conservation       |  |

| ② Location      |             |
|-----------------|-------------|
| Cross Streets   |             |
| Alt St. Name    |             |
| County          | Los Angeles |
| Country         |             |
| Мар             |             |
| School District |             |
| Elementary      |             |
| Junior HS       |             |
| Senior HS       |             |
| Waterfront      |             |
| Water District  |             |



















